

# **KHALSA COLLEGE OF EDUCATION, G.T. ROAD, AMRITSAR**

**Dr. Bakhshish Singh**

## **Teacher of the Year of Punjab Award 2025** *(For School Teachers)*

The applicants must read the following information carefully before applying for the Award.

### **D) ELIGIBILITY CRITERIA FOR THE AWARD**

- i. School Teachers working in recognized Elementary, Secondary, Senior Secondary schools under the following categories are eligible:
  - a) Schools run by Punjab Govt./Aided by the State Govt./Private Bodies.
  - b) Schools affiliated to Punjab School Education Board (PSEB), Central Board of Secondary Education (CBSE) and Indian Certificate of Secondary Education (ICSE).
- ii. Minimum educational qualification of the teacher should be as per the standards given by Punjab Govt./PSEB/CBSE/ICSE/NCERT.
- iii. Permanent Teachers, Adhoc Teachers, teachers on contract having minimum 5 years of teaching experience and teachers who have not served as Head of school during the evaluation years, from schools situated in Punjab are eligible. However, Elementary Head Teachers can apply.
- iv. Although retired teachers are not eligible for the award, the teachers who have served during the Award year (at least for four months) may be considered if they fulfill other conditions.
- v. Teachers who also want to apply for Punjabi Bhasha Ratan Puraskar need to fill additional form under Category VI.
- vi. The teacher will be conferred with one award at a time.
- vii. Those who have already been awarded Teacher of the Year of Punjab Award will not be eligible to apply for three subsequent years.

**II) PERFORMANCE INDICATORS FOR TEACHER OF THE YEAR OF PUNJAB AWARD 2025**

**Category I: Teaching, Learning and Evaluation Related Activities**  
*(Please enclose supporting documents) (M.M.- 120)*

S.No.	Nature of the Activity	Details of the Activities	Maximum Score	Score To Be Awarded By The Evaluation Committee
1.	Additional Lectures or other teaching duties assigned by PSEB/CBSE/ ICSE Board **		20	
2.	Examination duties (Invigilation, Paper setting, evaluation of answer scripts)		10	
3.	Development of low-cost teaching aids etc. for the respective subjects		15	
4.	Development of innovative and creative strategies/techniques/methods***		25	
5.	Use of participatory and student-centred practices-learning methodologies or any other strategy of teaching used to make learning a joyful experience for the students. ****		35	
6.	Strategies adopted for the scholastic improvement of academically weak students ( <i>Record reflecting the substantial improvement of the students should be attached</i> )		15	
<b>Total Score – 120</b>				

**N.B \* 05 points per year will be awarded for this category**

**\*\* The nature of the duty to be specified along with proof and to be verified by the principal**

**\*\*\* The marks for this category can only be claimed by those candidates who have developed their own innovative methods of teaching and support their claim with write-up of the technique developed and a video**

**\*\*\*\* Attach video of 15-20 mins (in a pen-drive) highlighting the use of innovative practice in process**

**Category II: Co-curricular, Extension and Profession Related Activities*****(Please mention your contribution to any of the following)(M.M.-100)***

S. No.	Nature of Activity	Details of the Activities	Maximum Score	Scores To Be Awarded By The Evaluation Committee
1.	Organisation of co-curricular, extension & field based activities (such as extension work through NSS/NCC, Scouts & Guides, Sports, Cultural activities, Subject related events such as Science Fair/Exhibitions, Counselling etc.)		25	
2.	a) Contribution towards the society such as: a) Spreading social awareness against the societal issues (such as drug abuse, female foeticide, stubble burning, etc.)		10	
	b) Efforts/Strategies adopted for improving the mental well-being of the students (i.e. helping students to deal with stress, anxiety and social media de-addiction)*		10	
3.	a) Contribution through participation in academic and administrative committees (such as Administrative duties like Time Table construction, Admission Incharge, Class Incharge, School Maintenance, Library management etc.)		15	
	b) Contribution to school in the form of cash/kind like donation of books, construction or creation of facilities in the school like drinking water, furniture, toilets etc.		15	
4.	a) Annual Performance Appraisal Reports of last 3 years		10	
	b) Any societal recognition in the form of rewards and awards		10	
5.	Service in Rural Area/Border Area/Backward Area		05	
<b>Total Score - 100</b>				

**N.B \* Claim to be supported with relevant data**

**Category III: Publications, Research and Related Activities***(Attach separate sheet for details if required)(M.M.-50)***(A) Published Papers in Newspapers/ Journals/Books**

S. No.	Type of Publication	Title/ Page No.	ISSN/ISBN & Date	Single Author/Co-author	Maximum Score	Scores To Be Awarded By The Evaluation Committee
1	In Newspaper (per article 2 marks)				10	
2	In Books (Chapter in book- 2 marks per chapter)				10	
3	In Journals/magazines (per article 5 marks)				10	
<b>Total Score – 30</b>						

**(B) Subject Related Development/Online Presentation of e-content**

S. No.	Particulars	Topic	Organisation to which submitted/channel/media	Maximum Score	Scores To Be Awarded By The Evaluation Committee
1	Development of digital resources			10	
2	Use of digital resources			10	
<b>Total Score – 20</b>					

**Category IV: Participation in Professional Development Activities (M.M-30)**

**1) Training Courses Related to Teaching-Learning, Evaluation, Technology Programmes, Faculty Development Programmes, Participation in Teacher Exchange Programmes (Academic and others) (not less than 3 days duration and 5 marks for each training course)**

S.No.	Programme	Duration	Organising Authority	Was The Programme Compulsory/Optional	Scores To Be Awarded By The Evaluation Committee
<b>Total Score – 20</b>					

**2) As a Resource Person/Chairperson (in Seminars, Workshops, Conferences etc.) at District/ State/National /International level (5 marks per session)**

S. No.	Title of Lecture's/ Academic Sessions	Theme of Seminars/ Conferences etc.	Date of the Event	Organising Authority	School/District/ State/ National/ International	Scores To Be Awarded By The Evaluation Committee
<b>Total Score – 10</b>						

**Category V: Any other achievement of state/national/international level viz. projects/survey/policy planning etc. (25 Marks)**

---

---

---

### SUMMARY OF SCORES (FOR OFFICE USE ONLY)

S.No.	Category	Marks	Marks Awarded
I	Teaching, Learning and Evaluation Related Activities	120	
II	Co-curricular, Extension And Profession Related Activities	100	
III	Publications, Research and Related Activities	50	
IV	Participation in Professional Development Activities	30	
V	Any other Achievement/Innovation	25	
	<b>Total Score (325)</b>	<b>325</b>	

#### NOTE:

- The applicants will apply online by downloading the Proforma for the Teacher of the Year of Punjab Award 2025 from the college website-[www.kceasr.org](http://www.kceasr.org).
- The Application Form has to be duly filled and signed by the applicants, countersigned by the Head of the School and should be sent through the official email-id of the institution-[kcegtroadawards@gmail.com](mailto:kcegtroadawards@gmail.com) latest by **May 30, 2026**.
- The hardcopies of the requisite supporting documents as per the Application Form and Evaluation Criteria should be submitted only through Registered Post at college address: **Principal, Khalsa College of Education, G.T. Road, Amritsar, PIN CODE: 143002** latest by **May 30, 2026**.
- The accomplishments/achievements of the applicants during the **last three years, i.e. 2022-2025** will be considered.
- The applicants are required to send a Self-Introductory video of 5-7 minutes along with the above-mentioned documents.
- The short-listed candidates will be invited to present their case in person.
- The decision of the Evaluation Committee will be final.

#### DECLARATION:

I hereby declare that I have carefully read and understood the instructions and regulations referred here in and that all the statements made in this application are true and complete to the best of my knowledge and belief. I understand that the competent authority can take appropriate action against me in case any of the information is found to be incorrect at any stage.

Date:

Signature of the Applicant

Signature of the Head of the Institution/  
Recommending Authority  
(Office seal)

## ਕੈਟੇਗਰੀ VI: ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਰਤਨ ਪੁਰਸਕਾਰ ਦੇ ਲਈ ਕਾਰਗੁਜ਼ਾਰੀ ਮਾਪਦੰਡ

ਲੜੀ ਨੰ:	ਨਿਰਧਾਰਤ ਕਿਰਿਆਵਾਂ	ਕਿਰਿਆਵਾਂ ਦਾ ਸਾਰ	ਜ਼ਿਆਦਾ ਤੋਂ ਜ਼ਿਆਦਾ ਅੰਕ	ਨਿਰੀਖਣ ਕਮੇਟੀ ਵੱਲੋਂ ਦਿੱਤੇ ਗਏ ਅੰਕ
1.	(ੳ) ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਅਤੇ ਸਭਿਆਚਾਰ ਦੇ ਵਿਕਾਸ ਲਈ ਮੈਗਜ਼ੀਨ/ਅਖਬਾਰ ਅਤੇ ਪੁਸਤਕਾਂ ਵਿੱਚ ਛਪਵਾਏ ਗਏ ਆਰਟੀਕਲ/ਖੋਜ ਪੱਤਰ*		10	
	(ਅ) ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਅਤੇ ਸਭਿਆਚਾਰ ਦੇ ਵਿਕਾਸ ਲਈ ਛਪਵਾਈ ਗਈ ਪੁਸਤਕ/ਪੁਸਤਕਾਂ/ਖਰੜਾ **		10	
2.	ਅਨੁਵਾਦ ਦਾ ਕਾਰਜ (ਕਿਸੇ ਦੂਸਰੀ ਭਾਸ਼ਾ ਤੋਂ ਪੰਜਾਬੀ ਵਿੱਚ, ਜਾਂ ਪੰਜਾਬੀ ਤੋਂ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿੱਚ)		10	
3.	ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਅਤੇ ਸਭਿਆਚਾਰ ਦੇ ਪਸਾਰ ਅਤੇ ਵਿਕਾਸ ਲਈ ਤਿਆਰ ਕੀਤਾ ਗਿਆ ਡਿਜ਼ੀਟਲ ਵਿਸ਼ਾ ਵਸਤੂ		20	
4.	ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਅਤੇ ਸਭਿਆਚਾਰ ਦੇ ਪਸਾਰ ਲਈ ਕੀਤੇ ਯਤਨਾਂ ਸੰਬੰਧੀ ਪ੍ਰਾਪਤ ਕੀਤੇ ਗਏ ਸਨਮਾਨ		10	
5.	ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਅਤੇ ਸਭਿਆਚਾਰ ਦੇ ਪਸਾਰ ਲਈ ਕੀਤੀਆਂ ਗਈਆਂ ਹੋਰ ਕਿਰਿਆਵਾਂ ਜਾਂ ਵਿਸ਼ੇਸ਼ ਯਤਨ		10	
6.	ਵਿਦਿਆਰਥੀਆਂ ਲਈ ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਪ੍ਰਯੋਗਸ਼ਾਲਾ ਦੀ ਸਥਾਪਨਾ (ਹਾਜ਼ਰੀ ਰਜਿਸਟਰ ਦਾ ਰਿਕਾਰਡ ਸਬੂਤ ਤੇ ਤੌਰ ਤੇ ਲਗਾਇਆ ਜਾਵੇ)		20	
7.	ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਦੇ ਵਿਕਾਸ ਲਈ ਅੰਤਰਰਾਸ਼ਟਰੀ/ਰਾਸ਼ਟਰੀ /ਗੈਰ ਸਰਕਾਰੀ ਸੰਸਥਾਵਾਂ ਦੇ ਨਾਲ ਸਹਿਯੋਗ ***		15	
8.	ਕੈਲੀਗ੍ਰਾਫੀ/ਛੋਟੇ ਨਾਟਕ/ਫਿਲਮਾਂ ਆਦਿ ਰਾਹੀਂ ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਦਾ ਵਿਕਾਸ		15	
	ਕੁਲ ਅੰਕ		120	

\* ਹਰੇਕ ਆਰਟੀਕਲ/ਖੋਜ ਪੱਤਰ ਲਈ 2 ਅੰਕ

\*\* ਇੱਕ ਲੇਖਕ ਦੇ ਤੌਰ ਤੇ ਛਪੀ ਪੁਸਤਕ ਲਈ 10 ਅੰਕ ਅਤੇ ਸੰਪਾਦਿਤ ਪੁਸਤਕ ਲਈ 5 ਅੰਕ

\*\*\*ਅੰਤਰਰਾਸ਼ਟਰੀ ਪੱਧਰ ਦੀਆਂ ਸੰਸਥਾਵਾਂ/ਗੈਰ ਸਰਕਾਰੀ ਸੰਸਥਾਵਾਂ ਨਾਲ ਸਹਿਯੋਗ ਲਈ 10 ਅੰਕ, ਰਾਸ਼ਟਰੀ ਪੱਧਰ ਦੀਆਂ ਸੰਸਥਾਵਾਂ/ਗੈਰ ਸਰਕਾਰੀ ਸੰਸਥਾਵਾਂ ਨਾਲ ਸਹਿਯੋਗ ਲਈ 5 ਅੰਕ ਅਤੇ ਸਥਾਨਕ/ਗੈਰ ਸਰਕਾਰੀ ਸੰਸਥਾਵਾਂ ਨਾਲ ਸਹਿਯੋਗ ਲਈ 3 ਅੰਕ

ਨੋਟ: ਉਹ ਅਧਿਆਪਕ ਜੋ ਸਿਰਫ ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਰਤਨ ਪੁਰਸਕਾਰ ਲਈ ਬਿਨੈ ਪੱਤਰ ਭੇਜ ਰਹੇ ਹਨ, ਉਨ੍ਹਾਂ ਨੂੰ 1-6 ਕੈਟੇਗਰੀ ਦਾ ਪ੍ਰੋਫਾਰਮਾ ਭਰਨ ਦੀ ਜ਼ਰੂਰਤ ਨਹੀਂ ਹੈ।

**KHALSA COLLEGE OF EDUCATION, G.T. ROAD, AMRITSAR**

**APPLICATION FORM**

**For**

**Dr. Bakhshish Singh**

**Teacher of the Year of Punjab Award 2025**

*(For School Teachers)*

(To be completed and submitted by May 30, 2026)

1) Name (in Block Letters): \_\_\_\_\_

2) Father's Name/Mother's Name: \_\_\_\_\_

3) Date of Birth: \_\_\_\_\_

4) Current Designation: \_\_\_\_\_

5) Name of the School along with School E-mail id and Contact No.:

---

---

6) Nature of the job (Permanent/Adhoc/Contract):

---

7) Address for correspondence (with Pin Code):

---

---

8) Permanent Address (with Pin Code):

---

---

---

9) Mobile No.: \_\_\_\_\_

10) E-mail Id: \_\_\_\_\_

Upload latest  
passport size  
photograph

**11) Details of Academic Qualifications (Please enclose photocopies):**

Exam Passed	Year of Passing	% of Marks	Name of the Board/Univ.	Rank & Remarks, if any

**12) Particulars of PTET/CTET/NET/SLET/GATE etc.**

(Please enclose photocopies)

Name of the Test	Name of the Organisation	Month & Year	Roll No.	Subject

**13) Details of Teaching Experience**

(Please enclose supporting documents)

Items	Post I	Post II	Post III	Post IV	Post V
Name of the Post Held					
Name of the Institution					
Period (from...to.. years..months..days..)					
Temporary/Permanent/Adhoc etc.)					
Nature of Duties					

**14) Subjects Taught by the Teacher**  
(Furnish the details of the last 3 academic years):

S. No.	Subject	Class	Results			%age of students passed with Distinction (>75%)
			Appeared	Passed	Pass %age	

\_\_\_\_\_  
**Signature of the Applicant**

\_\_\_\_\_  
**Signature of Head of the Institution/  
Recommending Authority**

**(N.B:** The Application Form has to be duly filled and signed by the applicants, countersigned by the Head of the School, and should be scanned and sent through the official email-id of the institution-[kcegtroadawards@gmail.com](mailto:kcegtroadawards@gmail.com) latest by **May 30, 2026**)