## KHALSA COLLEGE OF EDUCATION, G.T. ROAD, AMRITSAR

# Dr. Bakhshish Singh

# Punjab Teacher of the Year Award 2020 (For School Teachers)

The applicants must read the following information carefully before applying for the Award.

### I) ELIGIBILITY CRITERIA FOR THE AWARD

- i. School Teachers and Heads of Schools working in recognized Elementary, Secondary, Senior Secondary schools under the following categories are eligible:
  - a) Schools run by Punjab Govt./Aided by the State Govt./Private Bodies.
  - b) Schools affiliated to Punjab School Education Board (PSEB), Central Board of Secondary Education (CBSE) and Indian Certificate of Secondary Education (ICSE).
- ii. Minimum educational qualification of the teacher should be as per the standards given by Punjab Govt./PSEB/CBSE/ICSE/NCERT.
- iii. Heads of Schools, Permanent Teachers, Adhoc Teachers and Teachers on contract having minimum 5 years of teaching experience from schools situated in Punjab are eligible.
- iv. Although retired teachers are not eligible for the award, however, the teachers who have served during the Award year (at least for four months i.e. up to 30th April) may be considered if they fulfil other conditions.

#### II) PERFORMANCE INDICATORS FOR PUNJAB TEACHER OF THE YEAR AWARD 2020

| S.No. | Nature of the Activity  | Contact<br>hours<br>undertaken<br>as %age of<br>lectures<br>allotted | Details of the<br>Activities | Maximum<br>Score | Score To Be<br>Awarded By<br>The<br>Evaluation<br>Committee |
|-------|---|--|------------------------------|------------------|---|
| 1.    | Lectures, Tutorials,<br>Practicals taken per week   |  |                              | 10               |   |
| 2.    | Special/Remedial classes taken per week   |  |                              | 15               |   |
| 3.    | Additional Lectures or<br>other teaching duties<br>assigned by PSEB/CBSE/<br>ICSE Board   |  |                              | 25               |   |
| 4.    | <ul> <li>a) Preparation and<br/>imparting of<br/>knowledge/instruction<br/>as per the curriculum<br/>such as development of<br/>low cost teaching aids<br/>etc.</li> <li>b) Syllabus enrichment by<br/>providing additional<br/>resources to students</li> <li>c) Preparation of Teacher<br/>Handbooks</li> </ul> |  |                              | 25               |   |
| 5.    | Examination duties<br>(Invigilation, question<br>paper setting, evaluation<br>of answer scripts)  |  |                              | 10               |   |
| 6.    | Use of participatory and<br>innovative practices-<br>learning methodologies<br>or any other strategy of<br>teaching used to make<br>learning a joyful<br>experience for the<br>students, updating of<br>subject content etc.  |  |                              | 40               |   |
|       |   | Total Sco  | re - 125                     |                  |   |

## Category 1: Teaching, Learning and Evaluation Related Activities (Please enclose supporting documents) (M.M.- 125)

## Category II: Co-curricular, Extension And Profession Related Activities (Please mention your contribution to any of the following)(M.M.-125)

| <ol> <li>Organisation of co-curricular, extension &amp; field<br/>based activities (such as extension work through<br/>NSS/NCC, Scouts &amp; Guides, Sports, Cultural<br/>activities, Subject related events such as Science<br/>Fair/Exhibitions, Counselling etc.)</li> <li>Contribution towards the society such as:         <ul> <li>a) Spreading social awareness against the societal<br/>issues (such as drug abuse, female foeticide,<br/>stubble burning, COVID-19 etc.)</li> <li>b) Extra-ordinary efforts taken for the upliftment<br/>of children belonging to slum and rural areas/<br/>differently abled/gifted students/students with<br/>behavioural problems</li> <li>c) Participation in the community services like<br/>Clean &amp; Green Environment and Health<br/>Campaigns</li> <li>d) Financial Assistance in cash/kind</li> </ul> </li> <li>a) Contribution through participation in academic<br/>and administrative committees (such as<br/>Administrative duties like Time Table<br/>construction, Admission Incharge, Class<br/>Incharge, School Maintenance, Library<br/>management etc.)</li> <li>b) Contribution to school in the form of cash/kind<br/>like donation of books, construction or creation<br/>of facilities in the school like drinking water,<br/>furniture, toilets etc.</li> <li>Activities undertaken for professional growth<br/>(such as participation in<br/>Seminars/Workshops/Conferences/Short-Term<br/>Courses/Talks/Membership Of<br/>Associations/SWAYAM/MOOC's Platform<br/>etc.)(Minimum – 5)</li> <li>a) Annual Performance Appraisal Reports of the<br/>last 3 years<br/>b) Any societal recognition in the form of rewards<br/>and awards</li> </ol> | Maximum<br>Score | Scores To<br>Be Awarded<br>By The<br>Evaluation<br>Committee |
|--|------------------|--|
| <ul> <li>a) Spreading social awareness against the societal issues (such as drug abuse, female foeticide, stubble burning, COVID-19 etc.)</li> <li>b) Extra-ordinary efforts taken for the upliftment of children belonging to slum and rural areas/ differently abled/ gifted students/students with behavioural problems</li> <li>c) Participation in the community services like Clean &amp; Green Environment and Health Campaigns</li> <li>d) Financial Assistance in cash/kind</li> <li>3. a) Contribution through participation in academic and administrative committees (such as Administrative duties like Time Table construction, Admission Incharge, Class Incharge, School Maintenance, Library management etc.)</li> <li>b) Contribution to school in the form of cash/kind like donation of books, construction or creation of facilities in the school like drinking water, furniture, toilets etc.</li> <li>4. Activities undertaken for professional growth (such as participation in Seminars/Workshops/Conferences/Short-Term Courses/Talks/Membership Of Associations/SWAYAM/MOOC's Platform etc.)(Minimum – 5)</li> <li>5. a) Annual Performance Appraisal Reports of the last 3 years</li> <li>b) Any societal recognition in the form of rewards</li> </ul>   | 25               |  |
| <ul> <li>and administrative committees (such as<br/>Administrative duties like Time Table<br/>construction, Admission Incharge, Class<br/>Incharge, School Maintenance, Library<br/>management etc.)</li> <li>b) Contribution to school in the form of cash/kind<br/>like donation of books, construction or creation<br/>of facilities in the school like drinking water,<br/>furniture, toilets etc.</li> <li>4. Activities undertaken for professional growth<br/>(such as participation in<br/>Seminars/Workshops/Conferences/Short-Term<br/>Courses/Talks/Membership Of<br/>Associations/SWAYAM/MOOC's Platform<br/>etc.)(Minimum – 5)</li> <li>5. a) Annual Performance Appraisal Reports of the<br/>last 3 years<br/>b) Any societal recognition in the form of rewards</li> </ul>  | 25               |  |
| <ul> <li>4. Activities undertaken for professional growth<br/>(such as participation in<br/>Seminars/Workshops/Conferences/Short-Term<br/>Courses/Talks/Membership Of<br/>Associations/SWAYAM/MOOC's Platform<br/>etc.)(Minimum – 5)</li> <li>5. a) Annual Performance Appraisal Reports of the<br/>last 3 years<br/>b) Any societal recognition in the form of rewards</li> </ul>   | 25               |  |
| last 3 years<br>b) Any societal recognition in the form of rewards   | 25               |  |
|  | 20               |  |
| 6. Service in Rural Area/Border Area/Backward<br>Area  | 05               |  |

## Category III: Publications, Research and Related Activities (Attach separate sheet for details if required) (M.M.-50)

## (A) Published Papers in Journals/Books

| S. No. | Title with      | Journal/ | ISSN/ISBN | Single           | Scores To Be   |  |
|--------|-----------------|----------|-----------|------------------|----------------|--|
|        | Page No.        | Book     |           | Author/Co-author | Awarded By The |  |
|        | -               |          |           |                  | Evaluation     |  |
|        |                 |          |           |                  | Committee      |  |
|        |                 |          |           |                  |                |  |
|        |                 |          |           |                  |                |  |
|        |                 |          |           |                  |                |  |
|        | Total Score – 5 |          |           |                  |                |  |

#### (B) Full Papers Published in Conference Proceedings/Newspapers

| S. No. | Title           | Details of Conference | Single           | Scores To Be   |  |  |  |
|--------|-----------------|-----------------------|------------------|----------------|--|--|--|
|        | with            | Proceedings/Newspaper | Author/Co-author | Awarded By The |  |  |  |
|        | Page No.        |                       |                  | Evaluation     |  |  |  |
|        |                 |                       |                  | Committee      |  |  |  |
|        |                 |                       |                  |                |  |  |  |
|        |                 |                       |                  |                |  |  |  |
|        |                 |                       |                  |                |  |  |  |
|        | Total Score – 5 |                       |                  |                |  |  |  |

### (C) Subject Related Development/Online Presentation of E-content

| S. No.          | Class & Subject | Торіс | Organisation to which submitted/channel/media |  |  |
|-----------------|-----------------|-------|---|--|--|
|                 |                 |       |   |  |  |
| Total Score – 5 |                 |       |   |  |  |

#### (D) Professional Development Activities

1) Training Courses Related To Teaching-Learning, Evaluation, Technology Programmes, Faculty Development Programmes, Participation in Teacher Exchange Programmes (Academic and others) (not less than 3 days duration)

| S.No. | Programme        | Duration | Organising | Was The Programme   | Scores To Be   |  |  |
|-------|------------------|----------|------------|---------------------|----------------|--|--|
|       |                  |          | Authority  | Compulsory/Optional | Awarded By     |  |  |
|       |                  |          |            |                     | The Evaluation |  |  |
|       |                  |          |            |                     | Committee      |  |  |
|       |                  |          |            |                     |                |  |  |
|       |                  |          |            |                     |                |  |  |
|       |                  |          |            |                     |                |  |  |
|       | Total Score – 20 |          |            |                     |                |  |  |

## 2) Papers Presented in Conferences/Seminars/ Symposia

| S.  | Title of  | Title of   | Date of   | Organising | School/District/ | Scores To  |  |  |
|-----|-----------|------------|-----------|------------|------------------|------------|--|--|
| No. | the Paper | Seminar/   | the Event | Authority  | Regional/        | Be Awarded |  |  |
|     | Presented | Conference |           |            | National/        | By The     |  |  |
|     |           | etc.       |           |            | International    | Evaluation |  |  |
|     |           |            |           |            |                  | Committee  |  |  |
|     |           |            |           |            |                  |            |  |  |
|     |           |            |           |            |                  |            |  |  |
|     |           |            |           |            |                  |            |  |  |
|     |           |            | Total S   | Score – 5  |                  |            |  |  |

# 3) As Resource Person/Chairman (in Seminars, Workshops, Conferences etc.) at District/ State/National /International level

| S.  | Title of  | Title of    | Date of         | Organising | School/District/ | Scores To  |
|-----|-----------|-------------|-----------------|------------|------------------|------------|
| No. | Lectures/ | Seminars/   | the             | Authority  | State/           | Be         |
|     | Academic  | Conferences | Event           |            | National/        | Awarded    |
|     | Sessions  | etc.        |                 |            | International    | By The     |
|     |           |             |                 |            |                  | Evaluation |
|     |           |             |                 |            |                  | Committee  |
|     |           |             |                 |            |                  |            |
|     |           |             |                 |            |                  |            |
|     |           |             |                 |            |                  |            |
|     |           |             | <b>Total Sc</b> | ore – 10   |                  |            |

## SUMMARY OF SCORES (FOR OFFICE USE ONLY)

| S.No. | Category   | Marks |
|-------|--|-------|
| Ι     | Teaching, Learning and Evaluation Related Activities       |       |
| II    | Co-curricular, Extension And Profession Related Activities |       |
| III   | Publications, Research and Related Activities              |       |
|       | Total Score (300)  |       |

### ANY OTHER RELEVANT INFORMATION

Please give details of any other credentials, significant contributions not mentioned earlier.

- The applicants will apply online by downloading the Proforma for the Punjab Teacher of the Year Award 2020 from the college website-**www.kceasr.org**.
- The Application Form has to be duly filled and signed by the applicant, countersigned by the Head of the School(in case of School Teacher) and from District Education Officer (in case of Head of the School) and should be sent through the official email-id of the institution-kcegtroad@gmail.com latest by October 31, 2020.
- The hardcopies of the requisite supporting documents as per the Application Form and Evaluation Criteria should be submitted through Registered Post at college address: **Principal, Khalsa College of Education, G.T. Road, Amritsar, PIN CODE: 143002** latest by **November 30, 2020.**
- The accomplishments/achievements of the applicant till April 30, 2020 will be considered.
- The applicant is required to send a Self-Introductory video of 5-7 minutes along with the above mentioned documents.
- Short listed candidates will be invited to present their case in person.
- The decision of the Evaluation Committee will be final.

#### **DECLARATION:**

I hereby declare that I have carefully read and understood the instructions and regulations referred here in and that all the statements made in this application are true and complete to the best of my knowledge and belief. I understand that the competent authority can take appropriate action against me in case any of the information is found to be incorrect at any stage.

Date:

Signature of the Applicant

Signature of the Head of Institution/ Recommending Authority

(Office seal)

## KHALSA COLLEGE OF EDUCATION, G.T. ROAD, AMRITSAR

#### **APPLICATION FORM**

For

Dr. Bakhshish Singh Punjab Teacher of the Year Award 2020 (For School Teachers) (To be completed and submitted by October 31, 2020)

| 1) Name (in Block Letters):     |                                |
|---------------------------------|--------------------------------|
| 2) Father's Name/Mother's Name: | Upload latest<br>passport size |
| 3) Date of Birth:               | photograph                     |
| 4) Current Designation:         |                                |

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5) Name of the School along with School E-mail id and Contact No.:

6) Nature of the job (Permanent/Adhoc/Contract):

7) Address for correspondence (with Pin Code):

8) Permanent Address (with Pin Code):

9) Mobile No.: \_\_\_\_\_

10) E-mail Id: \_\_\_\_\_

# 11) Details of Academic Qualifications (Please enclose photocopies):

| Exam Passed | Year of<br>Passing | % of Marks | Name of the Board/Univ. | Rank &<br>Remarks, if |
|-------------|--------------------|------------|-------------------------|-----------------------|
|             |                    |            |                         | any                   |
|             |                    |            |                         |                       |
|             |                    |            |                         |                       |
|             |                    |            |                         |                       |
|             |                    |            |                         |                       |

## 12) Particulars of PTET/CTET/NET/SLET/GATE etc. (Please enclose photocopies)

| Name of<br>the Test | Name of the Organisation | Month &<br>Year | Roll No. | Subject |
|---------------------|--------------------------|-----------------|----------|---------|
|                     |                          |                 |          |         |
|                     |                          |                 |          |         |
|                     |                          |                 |          |         |

# **13) Details of Teaching Experience**

(Please enclose supporting documents)

| Items                              | Post I | Post II | Post III | Post IV | Post V |
|------------------------------------|--------|---------|----------|---------|--------|
| Name of the Post Held              |        |         |          |         |        |
| Name of the Institution            |        |         |          |         |        |
| Period (fromto<br>yearsmonthsdays) |        |         |          |         |        |
| Temporary/Permanent/Adhoc etc.)    |        |         |          |         |        |
| Nature of Duties                   |        |         |          |         |        |

# 14) Subjects Taught by the Teacher

(Furnish the details of the last 3 academic years):

|        |         |       | Results  |        |      | %age of students   |  |
|--------|---------|-------|----------|--------|------|--------------------|--|
| S. No. | Subject | Class | Appeared | Passed | Pass | passed with        |  |
|        |         |       |          |        | %age | Distinction (>75%) |  |
|        |         |       |          |        |      |                    |  |
|        |         |       |          |        |      |                    |  |
|        |         |       |          |        |      |                    |  |
|        |         |       |          |        |      |                    |  |
|        |         |       |          |        |      |                    |  |
|        |         |       |          |        |      |                    |  |
|        |         |       |          |        |      |                    |  |
|        |         |       |          |        |      |                    |  |
|        |         |       |          |        |      |                    |  |
|        |         |       |          |        |      |                    |  |
|        |         |       |          |        |      |                    |  |
|        |         |       |          |        |      |                    |  |

Signature of the Applicant

Signature of Head of the Institution/ Recommending Authority

(N.B: Application Form to be sent through official email-id of the institution- kcegtroad@gmail.com latest by October 31, 2020)