

KHALSA COLLEGE OF EDUCATION, G.T. ROAD, AMRITSAR

Dr. Bakhshish Singh

Punjab Teacher of the Year Award 2021
(For School Teachers)

The applicants must read the following information carefully before applying for the Award.

I) ELIGIBILITY CRITERIA FOR THE AWARD

- i. School Teachers working in recognized Elementary, Secondary, Senior Secondary schools under the following categories are eligible:
 - a) Schools run by Punjab Govt./Aided by the State Govt./Private Bodies.
 - b) Schools affiliated to Punjab School Education Board (PSEB), Central Board of Secondary Education (CBSE) and Indian Certificate of Secondary Education (ICSE).
- ii. Minimum educational qualification of the teacher should be as per the standards given by Punjab Govt./PSEB/CBSE/ICSE/NCERT.
- iii. Permanent Teachers, Adhoc Teachers and Teachers on Contract having minimum 5 years of teaching experience from schools situated in Punjab are eligible.
- iv. Although retired teachers are not eligible for the award, however, the teachers who have served during the Award year (at least for four months) may be considered if they fulfil other conditions.
- v. Those who have already been awarded Punjab Teacher of the Year Award will not be considered in subsequent years.

**II) PERFORMANCE INDICATORS FOR PUNJAB TEACHER OF THE YEAR
AWARD 2020**

Category 1: Teaching, Learning and Evaluation Related Activities

(Please enclose supporting documents)(M.M.- 120)

| S.No. | Nature of the Activity | Details of the Activities | Maximum Score | Score To Be Awarded By The Evaluation Committee |
|--------------------------|---|---------------------------|---------------|---|
| 1. | Special/Remedial classes taken per month* | | 30 | |
| 2. | Additional Lectures or other teaching duties assigned byPSEB/CBSE/ ICSE Board ** | | 20 | |
| 3. | a) Development of low cost teaching aids etc. for the respective subjects | | 15 | |
| | b) Content enrichment by providing additional resources to students | | 10 | |
| 4. | Use of participatory and innovative practices- learning methodologies or any other strategy of teaching used to make learning a joyful experience for the students. | | 35 | |
| 5. | Examination duties (Invigilation, Paper setting, evaluation of answer scripts) | | 10 | |
| Total Score - 120 | | | | |

(N.B *10 points per year will be awarded for each category

****The nature of the duty to be specified along with proof and to be verified by the principal)**

Category II: Co-curricular, Extension And Profession Related Activities*(Please mention your contribution to any of the following)(M.M.-100)*

| S. No. | Nature of Activity | Details of the Activities | Maximum Score | Scores To Be Awarded By The Evaluation Committee |
|--------------------------|---|---------------------------|---------------|--|
| 1. | Organisation of co-curricular, extension & field based activities (such as extension work through NSS/NCC, Scouts & Guides, Sports, Cultural activities, Subject related events such as Science Fair/Exhibitions, Counselling etc.) | | 25 | |
| 2. | Contribution towards the society such as: a) Spreading social awareness against the societal issues (such as drug abuse, female foeticide, stubble burning, COVID-19 etc.) | | 10 | |
| | b) Extra-ordinary efforts taken for the upliftment of children belonging to slum and rural areas/ differently abled/gifted students/students with behavioural problems | | 10 | |
| | c) Financial Assistance in cash/kind | | 05 | |
| 3. | a) Contribution through participation in academic and administrative committees (such as Administrative duties like Time Table construction, Admission Incharge, Class Incharge, School Maintenance, Library management etc.) | | 15 | |
| | b) Contribution to school in the form of cash/kind like donation of books, construction or creation of facilities in the school like drinking water, furniture, toilets etc. | | 10 | |
| 4. | a) Annual Performance Appraisal Reports of last 3 years | | 10 | |
| | b) Any societal recognition in the form of rewards and awards | | 10 | |
| 5. | Service in Rural Area/Border Area/Backward Area | | 05 | |
| Total Score - 100 | | | | |

Category III: Publications, Research and Related Activities*(Attach separate sheet for details if required)(M.M.-50)***(A) Published Papers in Newspapers/ Journals/Books**

| S. No. | Type of Publication | Title/ Page No. | ISSN/ISBN & Date | Single Author/Co-author | Maximum Score | Scores To Be Awarded By The Evaluation Committee |
|-------------------------|---|-----------------|------------------|-------------------------|---------------|--|
| 1 | In Newspaper (per article 2 marks) | | | | 10 | |
| 2 | In Books (Chapter in book- 2 marks per chapter) | | | | 10 | |
| 3 | In Journals/magazines (per article 5 marks) | | | | 10 | |
| Total Score – 30 | | | | | | |

(B) Subject Related Development/Online Presentation of E-content

| S. No. | Particulars | Topic | Organisation to which submitted/channel/media | Maximum Score | Scores To Be Awarded By The Evaluation Committee |
|-------------------------|---|-------|---|---------------|--|
| 1 | Development and use of digital resources | | | 10 | |
| 2 | Use of digital platforms viz MOOCs, SWAYAM etc. | | | 10 | |
| Total Score – 20 | | | | | |

Category IV: Participation in Professional Development Activities (M.M-30)

1) Training Courses Related to Teaching-Learning, Evaluation, Technology Programmes, Faculty Development Programmes, Participation in Teacher Exchange Programmes (Academic and others)(not less than 3 days duration and 5 marks for each training course)

| S.No. | Programme | Duration | Organising Authority | Was The Programme Compulsory/Optional | Scores To Be Awarded By The Evaluation Committee |
|-------------------------|-----------|----------|----------------------|---------------------------------------|--|
| | | | | | |
| Total Score – 20 | | | | | |

2) As a Resource Person/Chairperson (in Seminars, Workshops, Conferences etc.) at District/ State/National /International level (5 marks per session)

| S. No. | Title of Lecture's/ Academic Sessions | Theme of Seminars/ Conferences etc. | Date of the Event | Organising Authority | School/District/ State/ National/ International | Scores To Be Awarded By The Evaluation Committee |
|-------------------------|---------------------------------------|-------------------------------------|-------------------|----------------------|---|--|
| | | | | | | |
| Total Score – 10 | | | | | | |

Category V: Any other achievement/Innovation of state/national/international level viz. projects/survey/policy planning etc. (25 Marks)

SUMMARY OF SCORES (FOR OFFICE USE ONLY)

| S.No. | Category | Marks | Marks Awarded |
|-------|--|------------|---------------|
| I | Teaching, Learning and Evaluation Related Activities | 120 | |
| II | Co-curricular, Extension And Profession Related Activities | 100 | |
| III | Publications, Research and Related Activities | 50 | |
| IV | Participation in Professional Development Activities | 30 | |
| V | Any other Achievement/Innovation | 25 | |
| | Total Score (325) | 325 | |

NOTE:

- The applicants will apply online by downloading the Proforma for the Punjab Teacher of the Year Award 2021 from the college website-www.kceasr.org.
- The Application Form has to be duly filled and signed by the applicants, countersigned by the Head of the School and should be sent through the official email-id of the institution-kcegtroad@gmail.com latest by **April 30, 2022**.
- The hardcopies of the requisite supporting documents as per the Application Form and Evaluation Criteria should be submitted through Registered Post at college address: **Principal, Khalsa College of Education, G.T. Road, Amritsar, PIN CODE: 143002** latest by **July 30, 2022**.
- The accomplishments/achievements of the applicants till **December 31, 2021** will be considered.
- The applicants are required to send a Self-Introductory video of 5-7 minutes along with the above mentioned documents.
- The short listed candidates will be invited to present their case in person.
- The decision of the Evaluation Committee will be final.

DECLARATION:

I hereby declare that I have carefully read and understood the instructions and regulations referred here in and that all the statements made in this application are true and complete to the best of my knowledge and belief. I understand that the competent authority can take appropriate action against me in case any of the information is found to be incorrect at any stage.

Date:

Signature of the Applicant

Signature of the Head of the Institution/
Recommending Authority
(Office seal)

KHALSA COLLEGE OF EDUCATION, G.T. ROAD, AMRITSAR

APPLICATION FORM

For

Dr. Bakhshish Singh

Punjab Teacher of the Year Award 2021

(For School Teachers)

(To be completed and submitted by April 30, 2022)

1) Name (in Block Letters): _____

2) Father's Name/Mother's Name: _____

3) Date of Birth: _____

4) Current Designation: _____

5) Name of the School along with School E-mail id and Contact No.:

6) Nature of the job (Permanent/Adhoc/Contract):

7) Address for correspondence (with Pin Code):

8) Permanent Address (with Pin Code):

9) Mobile No.: _____

10) E-mail Id: _____

Upload latest
passport size
photograph

11) Details of Academic Qualifications (Please enclose photocopies):

| Exam Passed | Year of Passing | % of Marks | Name of the Board/Univ. | Rank & Remarks, if any |
|-------------|-----------------|------------|-------------------------|------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

12) Particulars of PTET/CTET/NET/SLET/GATE etc.

(Please enclose photocopies)

| Name of the Test | Name of the Organisation | Month & Year | Roll No. | Subject |
|------------------|--------------------------|--------------|----------|---------|
| | | | | |
| | | | | |
| | | | | |

13) Details of Teaching Experience

(Please enclose supporting documents)

| Items | Post I | Post II | Post III | Post IV | Post V |
|--|--------|---------|----------|---------|--------|
| Name of the Post Held | | | | | |
| Name of the Institution | | | | | |
| Period (from...to.. years..months..days..) | | | | | |
| Temporary/Permanent/Adhoc etc.) | | | | | |
| Nature of Duties | | | | | |

14) Subjects Taught by the Teacher

(Furnish the details of the last 3 academic years):

| S. No. | Subject | Class | Results | | | %age of students passed with Distinction (>75%) |
|--------|---------|-------|----------|--------|-----------|---|
| | | | Appeared | Passed | Pass %age | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Signature of the Applicant

**Signature of Head of the Institution/
Recommending Authority**

(N.B: Application Form to be sent through official email-id of the institution-kcegtroad@gmail.com latest by April 30, 2022)